

# Vaish College of Law, Rohtak

Ref. No. \_\_\_\_\_

Date 17/10/2015

## Office Order

It is notified that the following committees have been constituted for the smooth functioning of the College. The members of the committees are as follows:-

### 1. Disciplinary & Anti Ragging Committee

1. Mr. Subhash Kumar Mittal *Subh*
2. Dr. Seema Sharma *Seema*
3. Ms. Ritu Gupta *Ritu*

### 2. Attendance Committee

(For LL.B-3 Years & BA.LL.B-5 Years 5<sup>th</sup> Semester onwards)

1. Mr. Sunder Singh *Sunder*
2. Mr. Paurush Vashisth *Paurush*

(For BA. LL.B- 5 Years Pre-Law)

1. Dr. Rajesh Sharma *Rajesh*
2. Dr. Anita Kumari *Anita*
3. Mrs. Meenal Mittal *Meenal*

### 3. Legal Aid Committee

1. Dr. Rajesh Sharma *Rajesh*
2. Mr. Subhash Mittal *Subh*
3. Mr. Paurush Vashisth *Paurush*
4. Mr. Harikesh *Harikesh*
5. Mrs. Nidhi Mittal *Nidhi*

### 4. Library and Book Purchase Committee

1. Mr. Subhash Mittal *Subh*
2. Mr. Manish Bhardwaj *Manish*
3. Dr. Hemlata Sharma *Hemlata*
4. Mr. Rohit Jain- Librarian *Rohit Jain*

### 5. Cultural Activities & Youth Festivals Committee

1. Dr. Seema Sharma *Seema*
2. Dr. Hemlata Sharma *Hemlata*
3. Mr. Paurush *Paurush*
4. Mrs. Ritu Gupta *Ritu*
5. Mrs. Meenal Mittal *Meenal*

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**6. Moot Court Committee**

1. Mr. Subhash Mittal *SM*
2. Mr. Manish Bhardwaj *MB*
3. Mr. Paurush Vashisth *PV*
4. Mrs. Nidhi Mittal *NM*
5. Mrs. Meenal Mittal *MM*

**7. Sports Committee**

1. Mr. Sunder Singh *SS*
2. Mr. Harvinder Malik *HM*
3. Mr. Sandeep Gupta *SG*

**8. Tour Committee**

1. Dr. Hemlata Sharma *HS*
2. Mrs. Nidhi Mittal *NM*
3. Mr. Paurush Vashisth *PV*

**9. Literary Committee**

1. Ms. Meenal Mittal *MM*
2. Dr. Anita Kumari *AK*
3. Mr. Paurush *PV*
4. Ms. Nidhi Mittal *NM*

**10. Swachh Bharat Swasth Bharat Abhiyan Committee**

1. Mr. Deepak Saini *DS*
2. Mr. Naresh Garg *NG*
3. ~~Mr. Rajender Singh~~ *RS*

**11. Repair & Maintenance Committee**

1. Dr. Rajesh Sharma *RS*
2. Mr. Deepak Saini *DS*
3. Mr. Ashish Gupta *AG*

Note: - The committees at Sr. No. 2,3,7,8 and 10 shall function under the direct supervision of the Principal.

*[Signature]*  
Principal 19/10/15